

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX ● WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

## **AGENDA**

TO: Members of the Senate Health and Human Services Standing Committee

FROM: Sen. Allen M. Christensen, Chair

RE: Committee Meeting

DATE: Friday, February 4, 2005

**TIME:** 2:30 PM

PLACE: Room W020, West Office Building, State Capitol Complex

- Call to order and approval of minutes
- The following bills are scheduled for consideration:

1. **SB0132** Health Care Consumer's Report (A. Christensen)

(cjd/mda)

2. **SB0050** Controlled Substance Amendments (*P. Arent*)

(sca/ses)

3. **SB0150** Food Safety Manager Certification (*D. Peterson*)

(cjd/mda)

4. **SB0176** Programs and Facilities Licensing Amendments (*D. C. Buttars*)

(trv/mda)

5. **SB0165** Child Welfare Services (*P. Hellewell*)

(trv/mda)

## **COMMITTEE MEMBERS**

Sen. Allen M. Christensen, Chair

Sen. Ron Allen Sen. Paula F. Julander Sen. Peter C. Knudson Sen. Gregory S. Bell Sen. John L. Valentine

Committee Analyst: Mark D. Andrews, Office of Legislative Research and General Counsel

Committee Secretary: Nedra Duzett Shhso204.ag.wpd